

## **CASS COUNTY COMMISSIONERS**

**MAY 20, 2013**

The Cass County Commissioners met at 6:00 p.m. in the Commissioner Hearing Room. Present were Dave Arnold, Jim Sailors, Ralph Anderson, Attorney John Hillis and Auditor Vaneen Ide. Dave Arnold opened the meeting by amending the agenda. Number 9 would be Highway Department – Bids & Geophysical. Number 10 would be the Health Department. Dave Arnold continued the meeting with the Pledge of Allegiance, followed by a moment of silence.

### **MINUTES**

Ralph Anderson made a motion to approve the minutes as presented, Jim Sailors seconded. The motion carried unanimously.

### **CLAIMS & PAYROLL**

Jim Sailors made a motion to approve the claims and payroll as presented, Ralph Anderson seconded. The motion carried unanimously.

### **SHERIFF**

Sheriff Randy Pryor appeared before the Commissioners and gave his monthly report:

PRISONER BOOKINGS	149
PRISONERS RELEASED	152
MILES TRANSPORTING PRISONERS	2,166
MEALS SERVED TO PRISONERS	11,247
OFFICER PATROL MILES	31,945
TRAFFIC WARNINGS ISSUED	200
TRAFFIC ARRESTS/CITATIONS	228
DWI/OWI ARRESTS	14
CRIMINAL ARRESTS	34
ACCIDENT INVESTIGATIONS	38
PROPERTY DAMAGE	32
PERSONAL INJURY	6
FATALITIES	0
RESERVE OFFICER HOURS	71
CIVIL PROCESS MILEAGE	1,760
CIVIL PROCESS PAPERS SERVED	699

## **MAINTENANCE**

Eli Smith appeared before the Commissioners and presented his monthly report. Maintenance has been busy working on all of the a/c units. All units have new filters installed and belts have been replaced where needed. There is new landscaping out front of the Government Building, thanks to the work release program. Family Op has a new refrigerator and faucet in the kitchen.

## **E.M.A.**

E.M.A. Director Alvin Beckman appeared before the Commissioners requesting permission to hire a new part time secretary. Dave Arnold reminded Alvin that part time cannot exceed 28 hours per week. Jim Sailors made a motion to approve the hiring of a part time secretary for E.M.A., Ralph Anderson seconded. The motion carried unanimously. Alvin informed the Commissioners that there was no Federal assistance offered to Indiana for the recent flooding. SBA loan approval was being offered for any flooding between April 17<sup>th</sup> and April 23<sup>rd</sup>.

## **CLEDO**

Connie Neiningner appeared before the Commissioners with her monthly report. Connie informed the Commissioners that the network breakfast held at IVY Tech had 5 companies attend. The core group that was formed to help guide Cass County will receive additional financial help from Purdue University for additional training. The team consists of Angie Berry, Kevin Bostic, Mark Hildebrandt, Joyce Mayhill, Connie Neiningner, Tamara Ogle, Megan Paschen and Jim Schrader.

## **SRI**

SRI requested that the tax sale support contract have an addendum added for an additional fee of \$5.00 due to a change in notification procedures for tax sale. They also had another addendum for the internet certificate sale service. Ralph Anderson made a motion to approve both addendums to the contracts, Jim Sailors seconded. The motion carried unanimously.

## **HIGHWAY**

Jeff Smith appeared before the Commissioners to award the bid for work on EE-001 (Cliff Drive). Bids were opened at the May 6<sup>th</sup> Commissioners meeting. The work was awarded to Deichman Excavating. The amount of the bid was for \$184,900.00. Jim Sailors made a motion to award the bid to Deichman Excavating for \$184,900.00, Ralph Anderson seconded. The motion carried unanimously.

Jeff also presented to the Commissioners an agreement to do additional work by Geophysical. Line CM 150-13 starting at the White County, In. line on E 800 N. going east ending at 1050 W.  
Line Cm-151-13 starting at the White County, IN line on W900 N going past N 525 W approx. 1 mile east  
Line CM-152-13 starting at the White County, IN line on 1000N going east ending past CR 1000W approx. ¼ miles.

Jim Sailors made a motion to approve the work by Geophysical, Ralph Anderson seconded. The motion carried unanimously.

## **HEALTH DEPARTMENT**

Lynda Kennedy appeared before the Commissioners requesting permission to replace a full time Environmentalist position at the Health Department. Ralph Anderson made a motion to approve the hiring of a full time Environmentalist for the Health Department, Jim Sailors seconded. The motion carried unanimously.

### **ESSAY WINNERS**

Ralph Anderson and Beth Myers made the presentation to the winners of the essay contest in honor of Logansport's 175<sup>th</sup> Anniversary. The essays were titled "What Makes Logansport Special for Me" There was a written contest and a poster contest. The posters can be seen in a video on u-tube at <Http://youtu.be/bVspslWHt2g> or type in "Logansport 175 Birthday Poster Contest" in the YouTube search box. There were 150 entrants for the contest. The following students were presented and recognized with certificates signed by the Commissioners.

<b>Poster Winners</b>	<b>Grade</b>	<b>School</b>
1 <sup>st</sup> Finley Hettinger	2 <sup>nd</sup>	Columbia Elementary
2 <sup>nd</sup> Lane Huff	1 <sup>st</sup>	Columbia Elementary
3 <sup>rd</sup> Berlyn Huff	2 <sup>nd</sup>	Columbia Elementary
<b>Essay Winners Elementary</b>		
1 <sup>st</sup> Brooke Veasey	5 <sup>th</sup>	Franklin Elementary
2 <sup>nd</sup> Arin Deane	5 <sup>th</sup>	Landis Elementary
3 <sup>rd</sup> Mallori Alder	4 <sup>th</sup>	Landis Elementary
<b>Essay Winners Middle School</b>		
1 <sup>st</sup> Emily Justice		Lincoln
2 <sup>nd</sup> Taylor Pasquale		All Saints
3 <sup>rd</sup> Madeline Dexter		Lincoln
<b>Essay Winners High School</b>		
1 <sup>st</sup> Kassie Neumann		Home Schooled
2 <sup>nd</sup> Cindy Orozco		Logansport High School
3 <sup>rd</sup> Amy Spear		Logansport High School

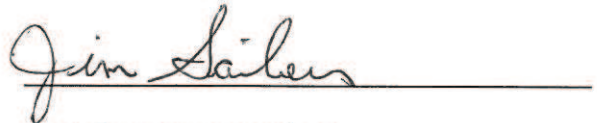
The students also received a monetary award of \$30.00 for 1<sup>st</sup> place, \$20.00 for 2<sup>nd</sup> place and \$10.00 for 3<sup>rd</sup> place. The essays will be available online very soon on Logansport's 175 anniversary Facebook page.

### **PUBLIC COMMENTS & ADJOURN**

There were no public comments. Ralph Anderson made a motion to adjourn, Jim Sailors seconded. The motion carried unanimously.



Dave Arnold, President



Jim Sailors, Vice President



Ralph Anderson, Member

ATTEST: 

Vaneen M. Ide, Auditor